**PROGRAMMAZIONE DIDATTICA A. S. 2022/2023**

**CONSIGLIO CLASSE………….. SEZ……..**

|  |  |
| --- | --- |
| ***Finalità*** | 1. |
| 2.  |
| 3.  |
| 4.  |
| 5.  |

|  |  |
| --- | --- |
| ***Obiettivi minimi*** | 1.  |
| 2.  |
| 3.  |
| 4.  |
| 5.  |

|  |  |
| --- | --- |
| ***Competenze minime*** | 1.  |
| 2 |
| 3.  |
| 4.  |
| 5.  |

|  |  |
| --- | --- |
| ***Metodologie******(comuni)*** | 1.  |
| 2.  |
| 3.  |
| 4.  |
| 5.  |

|  |  |
| --- | --- |
| ***Verifiche***  | 1.  |
| 2.  |
| 3.  |
| 4.  |
| 5.  |

|  |  |
| --- | --- |
| ***Valutazione***  | 1.  |
| 2.  |
| 3.  |

IN ALLEGATO: 1) ………………………………………………

 2)………………………………………………

 3)………………………………………………

Data

Il coordinatore