**PROGRAMMAZIONE DIDATTICA A. S. 2022/2023**

**CONSIGLIO CLASSE………….. SEZ……..**

|  |  |
| --- | --- |
| ***Finalità*** | 1. |
| 2. |
| 3. |
| 4. |
| 5. |

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| ***Obiettivi minimi*** | 1. |
| 2. |
| 3. |
| 4. |
| 5. |

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| ***Competenze minime*** | 1. |
| 2 |
| 3. |
| 4. |
| 5. |

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| ***Metodologie***  ***(comuni)*** | 1. |
| 2. |
| 3. |
| 4. |
| 5. |

|  |  |
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| ***Verifiche*** | 1. |
| 2. |
| 3. |
| 4. |
| 5. |

|  |  |
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| ***Valutazione*** | 1. |
| 2. |
| 3. |

IN ALLEGATO: 1) ………………………………………………

2)………………………………………………

3)………………………………………………

Data

Il coordinatore